

# Local 344

**JAMES CLOUSE**  
Business Manager



UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES  
OF THE PLUMBING AND PIPE FITTING INDUSTRY

4335 SOUTHWEST 44th  
OKLAHOMA CITY, OK 73119  
(405) 682-4571 FAX (405) 682-1327

April 2026

To All Members of Plumbers & Pipefitters

Dear Brothers and Sisters:

**\*\*\*\*BENEFITS FAIR\*\*\*\***

**Learn more about your Local 344 benefits**

**When: Saturday, May 9<sup>th</sup> from 11:30-2:00**

**Where: Local 344 Union Hall- 4335 SW 44<sup>th</sup> St, OKC, OK 73119**

Do you wonder what your National Pension benefit will be when you retire?

Did you know Local 344 has an Employee Assistant Program (EAP)?

Have questions on your Annuity? Investing or the EMPOWER website?

Did you know Local 344 HW has a Free Clinic for you and your children?

Ever wonder what your Dental Benefits are?

What insurance will you have when you are Medicare Eligible with Local 344?

How does Local 344 Health Insurance work?

What is my deductible? What is an accident form and why?

**Join us along with the vendors that can answer  
all your questions while eating lunch!**

**UA National Pension Fund, Delta Dental, RBC, EMPOWER, Just Kids Pediatrics  
and Your Health and Wellness, Retiree 1<sup>st</sup> and EAP representatives will be here  
to help you navigate your benefits.**

**This Benefit Fair is for EVERYONE that is eligible under Local 344 H&W fund.  
If you have any questions regarding the UA National Pension Fund and Retirement you  
won't want to miss this opportunity!!**

**Everyone that attends will be entered into a drawing to win some AMAZING  
Prizes!!!**

**Continued On Back**

*"Unionism has helped to give to everyone who toils the position of dignity which is his due"*



## **Personal Health Assessment**

**Saturday, May 9, 2026 from 7:00 am to 11:00 am – Deadline to Schedule is May 6th**  
**Saturday, October 3, 2026 from 7:00 am to 11:00 am – Deadline to Schedule is September 30th**  
**Saturday, November 21, 2026 from 7:00am to 11:00 am- Deadline to schedule is November 18th**

- 1) Schedule your May appointment online on or after April 9th at: <https://book.appointment-plus.com/ejj9s1c2/> or call 1-844-474-2633 - no walk in appointments will be taken.

**The Personal Health Assessments will be held at:**

**The Union Hall Meeting Room**

**4335 SW 44<sup>th</sup> Street**

***You MUST either schedule your Personal Health Assessment online or call 1- 844-474-2633***

## **Summer Classes**

The Training Center will be having the following classes this summer:

Rigging (60-Hour) – May 2026

Mechanical CEU – June 2026

Plumbing CEU – July 2026

OSHA 30-Hour

NOTE: If you are interested in participating in the above-mentioned classes (or any other classes), please call the Local 344 Training Center (405-632-5629) or email Rachel (rachel@jatc344.com) or Kristi (kristi@jatc344.com) to reserve a space at your earliest convenience. The necessary paperwork must be completed before the first-class meeting to ensure all necessary materials are available.

## **20<sup>th</sup> Annual Golf Tournament**

Our 20<sup>th</sup> Annual Golf Tournament will be at the Winter Creek Golf & Country Club in Blanchard on Saturday May 30<sup>th</sup>. Please see enclosed flyer.

Fraternally,



James Clouse  
Business Manager